## Attachment 3 Pg 1

## TOWN OF VIENNA, VIRGINIA OFFICE OF THE TOWN MANAGER REGULATORY REQUIREMENTS FOR COUNCIL ACTIONS

| Council Meeting Date:<br>06/02/2025                                                                                                                                                                                                                                                       | Item: 25-5067 – FY 2026 funding and renewal of Town contracts |                                  |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|--------------------------|
| Department: Public Works                                                                                                                                                                                                                                                                  | Date Initiated: 05/01/2025                                    |                                  |                          |
| Item Description (check box):  Land Use Case (Rezoning, Modification of Requirements, Subdivision, etc.) □  Memorandum of Understanding □ Ordinance □ Resolution □  Procurement (Contract Award, Purchase Agreement, etc.) FY 2026 funding and renewal of Town contracts  Other Describe: |                                                               |                                  |                          |
| Requirements                                                                                                                                                                                                                                                                              | Yes/No                                                        | Applicable Code<br>Section(s)    | Applicable Date(s), etc. |
| Notice of Adoption                                                                                                                                                                                                                                                                        | No                                                            |                                  |                          |
| Council Approval                                                                                                                                                                                                                                                                          | Yes                                                           | Town Code Chapter 1, Section 1.1 |                          |
| Public Hearing - Town Council                                                                                                                                                                                                                                                             | No                                                            |                                  |                          |
| Public Hearing - Planning Commission                                                                                                                                                                                                                                                      | No                                                            |                                  |                          |
| Newspaper Legal Ad                                                                                                                                                                                                                                                                        | No                                                            |                                  |                          |
| Procurement Waiver*                                                                                                                                                                                                                                                                       | No                                                            |                                  |                          |
| Sign Posted                                                                                                                                                                                                                                                                               | No                                                            |                                  |                          |
| Written Notice to Property Owner(s) of<br>Subject Site                                                                                                                                                                                                                                    | No                                                            |                                  |                          |
| Written Notice to Property Owners/Agents/Occupants of Abutting Properties and those Immediately across the Street from Subject Site                                                                                                                                                       | No                                                            |                                  |                          |
| Written Notice to Fairfax County                                                                                                                                                                                                                                                          | No                                                            |                                  |                          |
| For Town Manager/*Staff Use                                                                                                                                                                                                                                                               |                                                               |                                  |                          |