



# Town of Vienna

Charles A. Robinson Jr. Town  
Hall  
127 Center Street South  
Vienna VA, 22180

## Meeting Agenda Town Council Meeting

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Monday, October 21, 2019

8:00 PM

Charles A. Robinson, Jr. Town Hall, 127 Center  
Street, South

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### Regular Meeting

**Invocation: Reverend Eric Song, Church of the Good Shepherd**

**Pledge of Allegiance to the Flag of the United States of America**

#### 1. Roll Call

#### 2. Approval of the Minutes:

- A. [19-1469](#) Approval of the Joint Work Session Minutes of May 1, 2019, The Work Session Minutes of September 16, 2019 and the Regular Meeting Minutes of September 30, 2019.

Attachments: [Draft Work Session Minutes - 5-1-19](#)  
[Draft Work Session September 16](#)  
[Draft Meeting Minutes - 9-30-19](#)

#### 3. Receipt of petitions and communications from the Public that are not on the Agenda. (Limited to 5 minutes per issue and no formal action can be taken this evening)

#### 4. Reports/Presentations

- A. **19-1478** Recognition of James Madison High School Band as State Champions
- A. Report and Inquiries of Council Members
  - B. Report of the Town Manager
  - C. Report of the Mayor
  - D. Proposals for Additional Items to the Agenda
  - E. Closed Session

**5. Public Hearings**

- A. [19-1458](#) Public hearing on appeal of Board of Architectural Review's September 19, 2019 approval for Vienna Market located at 245 Maple Avenue West

**Attachments:**

[Anderson 1 Oct 2019 Petition](#)  
[Staff Memo - Appeal to Council of BAR Approval of Vienna Market](#)  
[Elevations w Edits PF-21-19-BAR Vienna Market Sept 2019](#)  
[245 Maple Ave signed BAR Order 9-19-19](#)  
[DRAFT -BAR Septemberr 19, 2019 Meeting Mins Agenda Item 1](#)  
[Elevations Aug 2019 PF-21-19-BAR Vienna Market New Construct](#)  
[245 Maple Ave W Signed BAR Order 8-16-19](#)  
[BAR August 15 2019 Posted Minutes](#)  
[Regulatory Requirements for Agenda Items - Public Hearing to Appeal BAR Decision c](#)  
[Notice of Public Hearing - BAR Appeal](#)  
[Anderson 1 Oct 2019 Petition](#)  
[BAR Appeal - Chuck Anderson full petition](#)

**6. Regular Business**

- A. [19-1384](#) Request approval of vehicle purchases within the Vehicle Replacement Program for FY20

**Attachments:**

[#52 Sweeper](#)  
[36 KnuckleBoom](#)  
[32 59](#)  
[PD Utility Vehicles 5 & 9](#)  
[Regulatory Requirements for Agenda Items Rev 081519 \(002\)](#)

- B. [19-1442](#) Request spending for Echols Street SE Paving Project utilizing IFB 20-03

**Attachments:**

[Regulatory Requirements for Agenda Items Rev 081519 \(002\)](#)  
[Echols St SE - Option 3-Revised](#)  
[IFB 20-03 NOTICE OF AWARD](#)  
[IFB 20-03 Summary and Bid Tab](#)  
[IFB20-03FINAL](#)  
[Vienna Appendix A - UPC 113219 edit](#)

- C. [19-1452](#) Request additional funds for the Park Street NE sidewalk improvements
- Attachments: [Regulatory Requirements for Agenda Items Rev 081519 \(002\)](#)  
[WRA - RFP 17-02](#)  
[WRA Park Street NE Improvements Design Scope and Fee 03-01-18](#)  
[UPC 111403 Park St NE Improvements PM-100](#)  
[PO 20180576](#)  
[Vienna-Park Street NE Improvements Supplement ROW Sheets Scope - 07-03-19](#)
- D. [19-1453](#) Request approval for FY20 spending with Eastern Salt for de-icing salt
- Attachments: [Regulatory Requirements for Agenda Items Rev 081519 \(002\)](#)  
[Eastern Salt Agreement](#)  
[Montgomery County Cooperative Contract](#)
- E. [19-1457](#) Approval of 2020-36 Capital Improvement Plan (CIP)
- Attachments: [Regulatory Requirements for Agenda -CIP approval](#)  
[CIP 2020 Council Review - FINAL for 10-21-19](#)  
[Sep 2019 Water and Sewer Capital Projects\\_2020](#)  
[Multi-modal and streetscape](#)  
[Advance Funding List](#)
- F. [19-1473](#) Second Closed Session

## 7. Meeting Adjournment

*THE TOWN OF VIENNA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (703) 255-6304, OR 711 VIRGINIA RELAY SERVICE FOR THE HEARING IMPAIRED.*