



ARPA FUNDS REQUEST FORM

Requesting Department: POLICE

Contact Person Name: Chief Morris Phone: (703) 255-6390

Email: jim.morris@viennava.gov

Item/Project: Portable Radio Purchase

ARPA Spending Category: 9108 - OTHER COVID PUBLIC HEALTH EXPENSES
(See pages 3 and 4 for reference)

U.S. Treasury FAQ Reference Number: 2.1,3.8,4.8

Strategic Plan Initiative: SAFE COMMUNITY

Description of the item & explanation how it qualifies for the requested ARPA category:

The Police Department wishes to purchase new and up to date portable public safety radios. The Department currently utilizes Motorola XTS 5000 portable radios that are over 10 years old. To maintain consistency both internally and in the region the Department is seeking to purchase Motorola APX Next portable radios and associated equipment such as chargers and radio holders. These are the next generation of Motorola public safety portable radios and will keep the Police Department operating on the regional public safety radio system for many years. This purchase will help the Department coordinate critical incidents in and around the Town of Vienna.

Total funds requested: \$ 364,621.00

Please list each budgeted area for the Item/Project:

Budget Breakout	Requested Amount	Expense Account Number (FINANCE ONLY)
Single Purchase	\$ 364,621.00	
	\$	
	\$	
	\$	
	\$	
	\$	

Expected Start Date: 12/10/2021 Expected End Date: 01/30/2022



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Is this request for an Infrastructure Project?

☐ YES

☒ NO

If YES, please input the project name:

Notes:

James A. Moore
Requestor Signature

11/1/21
Date

James A. Moore
Department Head Signature

11/1/21
Date

Maria Zifon
Finance Director Signature

11/2/21
Date

[Signature]
Town Manager Signature

11/02/21
Date

FOR FINANCE DEPARTMENT USE ONLY

- | | |
|---|-------------|
| <input type="checkbox"/> Expense Account Created in MUNIS | Date: _____ |
| <input type="checkbox"/> Project Account Created in MUNIS (if applicable) | Date: _____ |
| <input type="checkbox"/> Budget Amendment Created/Submitted | Date: _____ |
| <input type="checkbox"/> Budget Amendment Approved/Posted | Date: _____ |