



- LEGEND**
- | | |
|--------------|-------------------------------------|
| APPROX. LOC. | APPROXIMATE LOCATION |
| CO. | CLEANOUT |
| COL. | COLUMN |
| CONC. | CONCRETE |
| DB. | DEED BOOK |
| ESMT. | EASEMENT |
| ESTW. | ENCLOSED STAIRWELL |
| EVLT. | ELECTRIC VAULT |
| FC. | HEADER CURB |
| FDC. | FIRE DEPARTMENT CONNECTION |
| GM. | GAS METER |
| GV. | GAS VALVE |
| HC. | HANDICAPPED RAMP |
| IPF. | IRON PIPE FOUND |
| MB. | MAIL BOX |
| N/F. | NOW OR FORMERLY |
| OH. | OVERHANG/CANOPY |
| PG. | PAGE |
| POB. | POINT OF BEGINNING |
| SD. | STORM SEWER STRUCTURE |
| SF. | SQUARE FEET |
| SMH. | SANITARY SEWER STRUCTURE |
| SW. | SIDEWALK |
| TRCB. | TRAFFIC CONTROL BOX |
| TRLP. | TRAFFIC LIGHT/SIGNAL POLE |
| WM. | WATER METER |
| WV. | WATER VALVE |
| Δ. | FIRE HYDRANT |
| △. | DOORWAY/ENTRANCE |
| ☆. | UTILITY POLE |
| ☆. | LIGHT POLE |
| X. | FENCE |
| → | GUY WIRE |
| — | OVERHEAD WIRES |
| G. | UNDERGROUND GAS LINE |
| T. | UNDERGROUND TELECOMMUNICATIONS LINE |
| — | CURB AND GUTTER |
| — | ELECTRIC TRANSFORMER |
| — | SIGN |
| ▲ | RESERVED FOR HANDICAPPED |
| ▲ | GROUND LIGHT |

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DATE: JUNE 8, 2007
SCALE: 1" = 25'

REVISIONS

NO.	DESCRIPTION	DATE
1.	REVISED TITLE COMMITMENT	07/18/2007

ALTA/ACSM LAND TITLE SURVEY

**NORTHERN VIRGINIA MOTEL PARTNERSHIP AND
444 MAPLE AVENUE WEST PARTNERSHIP**

**TOWN OF VIENNA
FAIRFAX COUNTY, VIRGINIA**