

November 26, 2018

BY HAND DELIVERY AND EMAIL

Michael D'Orazio, AICP
Deputy Director
Town of Vienna
127 Center Street, South
Vienna, Virginia 22180

**Fairfax County School Board
Louise Archer Elementary School
Fairfax County Tax Map Parcel 38-3-((2))-17 (the "Property")**

Dear Mr. D'Orazio:

The Fairfax County School Board requests approval for Public Use Trailers at Louise Archer Elementary School, located at 324 Nutley Street, NW to permit the continued use of two (2) existing public use trailers as classrooms.

Enclosed please find the following submission documents:

1. Application Form;
2. Existing Conditions Site Plan (2 copies);
3. Statement of Justification; and
4. One (1) electronic copy of the Existing Conditions Site Plan, Application Form and Statement of Justification.

If you have any questions or require additional information, please do not hesitate to contact me at (202) 955-1982.

Sincerely,



Jessica N. Vara

Michael D'Orazio, AICP

November 26, 2018

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Enclosures as stated

cc: Jessica Gillis, Fairfax County Public Schools



8:00 am - 4:30 pm

Department of Planning and Zoning

Town of Vienna, Virginia

127 Center St. South

Vienna, VA 22180

Phone: 703-255-6341 | Hours: Monday – Friday,

Town of Vienna Application for Public Use Trailer And/Or Public Use Manufactured Home

Munis Number: _____ Application Number: _____-MTC

(Office Use Only)

Name of Property/Business: Louise Archer Elementary School Acreage: 8.12

Location: 324 Nutley Street, N.W. Vienna, Virginia Zoning: RS-12.5

Present Use of Property: Elementary School

Reason for Requesting the Use of a Temporary Trailer:

The Applicant requests the continued use of two existing public use trailers as temporary classrooms.

(see Statement of Justification for more information)

Proposed Trailer Location: The western portion of the Property adjacent to the school building.

Dates the Trailer will be Located on the Property: The two public use trailers are currently located on the Property.

Owner(s): Fairfax County School Board

Address: 8115 Gatehouse Road, Falls Church, Virginia 22042 Phone: 571-423-2229

E-mail Address (for "Contact Person"): jmcgranahan@huntonak.com

The following is a list of information, or items, to be with the application. Applications will not be considered complete and eligible for review by the staff until the information listed below has been received at least fifteen (15) days prior to the next available staff review meeting. **All site plans shall contain the following data:**

- ☐ **Two (2) complete and folded sets of the site plan** depicting the location of all improvements upon the subject property with an emphasis on the location of the public use trailer(s) and/or public use manufactured home and **one (1) electronic copy of all documents and plan sheets including the completed version of this application in Portable Document Format (PDF).**
- ☐ **Complete Application** included with this form.

Applicant's Name: Fairfax County School Board
Company: Fairfax County School Board
Address: 8115 Gatehouse Road, Falls Church, Virginia 22042
Phone: 571-423-2229
E-mail: jmcgranahan@huntonak.com
Applicant's Signature: John C. McGranahan for

Owners: I have read this completed application, understand it intent, and freely consent to it filing. Furthermore, I grant permission to the Town of Vienna and other authorized government agents to enter the property and make investigations and tests as they deem necessary as they pertain to this application.

Owner's Signature: _____

Resources

Public Works Details: <https://www.viennava.gov/index.aspx?nid=151>

Public Works Forms: <https://www.viennava.gov/index.aspx?nid=151>

Town of Vienna Zoning Map –

<http://vienna-va.maps.arcgis.com/apps/Viewer/index.html?appid=476fbe7f56bb435f9015352b89fcb1b9>

OFFICE USE ONLY

Submittal Date: _____

Staff Review Date: _____

Planning Commission Meeting Date (if required): _____

Mayor and Town Council Meeting Date (if required): _____

THE TOWN OF VIENNA IS COMMITTED TO FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT STANDARDS. TRANSLATION SERVICES, ASSISTANCE OR ACCOMMODATION REQUESTS FROM PERSONS WITH DISABILITIES ARE TO BE REQUESTED NOT LESS THAN 3 WORKING DAYS BEFORE THE DAY OF THE EVENT. PLEASE CALL (703) 255-6300 (Voice) OR TTY 711.

STATEMENT OF JUSTIFICATION

LOUISE ARCHER ELEMENTARY SCHOOL

The Fairfax County School Board (the "Applicant") seeks approval for the continued use of two (2) existing temporary classroom trailers (the "Existing Trailers") for Louise Archer Elementary School (the "School"). The School is located at 324 Nutley Street, NW and is further identified as Fairfax County Tax Map Parcel 38-3-((2))-17 (the "Property"). The Property is zoned to the RS-12.5, Single-Family Detached Residential Zone ("RS-12.5") District and adjoins the Sons and Daughters Cemetery to the west, residential parcels along Orchard Street, NW, to the north, and James Madison High School to the south.

On May 9, 2005, the Town Council approved certain modifications from site plan requirements for the placement of a modular classroom building (the "Modular") along with the continued use of two classroom trailers to remain on the property. Concurrent with the Town Council Approval, the Board of Zoning Appeals (the "BZA") approved a conditional use permit (the "CUP") for the Modular at their April 20, 2005 meeting. The Modular is located to the south of the main School building and was approved for a ten-year time period to allow an evaluation on the usefulness and overall condition of the Modular at the end of this period. The Modular includes ten (10) classrooms for core curriculum studies with restroom facilities, maintenance space, and ancillary storage space. On July 20, 2016, the BZA approved the CUP for the continued use of the Modular through July 20, 2020.

On August 15, 2011, the Town Council approved the use of an additional public use trailer on the Property for a three-year period. On December 3, 2012, the Town Council approved the continued use of the two initial classroom trailers for two years. Subsequently, the third trailer was located on the southern portion of the Property near the existing playground. The Town Council approved continuance of the three trailers on August 22, 2016. In 2018, one of the trailers was removed as it was no longer needed and had begun to deteriorate. The programs previously housed in the trailer that was removed have been relocated to the remaining two trailers and a room in the School building. The two remaining Existing Trailers are 17 and 19 years old with a life span of 25-30 years.

The Applicant is requesting approval to continue the use of the two Existing Trailers. The Existing Trailers are located on the western portion of the Property between the playground and the ballfields. As was true at the time of the 2016 approval, both the Modular and the Existing Trailers are necessary in order to accommodate student enrollment and address current program requirements at the School since the existing School building lacks sufficient capacity. The capacity of each Fairfax County public school is determined based upon building design, unique characteristics, and program utilization. Two schools with the same exact physical characteristics can have very different capacities depending upon the programs that are assigned to those schools.

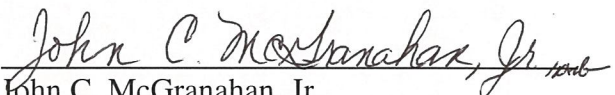
Louise Archer includes Grades K-6 with a full-time Advanced Academic Program (AAP) Level IV (GT) Center for Grades 3-6. All of the Madison High School Pyramid's AAP students are consolidated at this School. The 10 classrooms in the Modular are included in the available

capacity for the School as reflected in the projected capacity in the School Board's adopted Capital Improvement Program ("CIP") for fiscal years 2019-2023. While the approved CIP for fiscal years 2019-2023 reflects a projected excess capacity at 86%, 90%, 92%, 90% and 91% of total utilization, respectively, for the next five school years, there will not be sufficient excess capacity to permit removal of the 10 classrooms provided by the Modular.

The Existing Trailers are used for the music and STEAM (science, technology, engineering, art and math) programs. The Applicant does not count those spaces toward classroom capacity for enrollment. The band and strings program and the STEAM program are provided in one Existing Trailer with a music room provided in the other Existing Trailer. An additional music room is also located within the School building, but the School, which opened in 1939, does not provide the supplemental classrooms found in newer elementary schools. By maintaining the Existing Trailers for the music and STEAM programs, the Applicant will be able to continue using the classrooms in the School building and the Modular to meet the projected enrollment, including the requirements of the AAP Program. There are no unused classrooms in either the School building or the Modular.

The adopted CIP forecasts funding for the renovation of Louise Archer to be included in the 2019 Bond Referendum for planning, and the 2021 Bond referendum for construction. The renovation of the School is anticipated to be completed in 2025. The Applicant would like to continue the use of the Existing Trailers on the Property so it can maintain the educational program requirements for the AAP Program at Louise Archer. At such time as the School is renovated, the Existing Trailers and Modular will be removed from the Property.

Respectfully submitted,


John C. McGranahan, Jr.
Agent for Applicant

PLAN APPROVAL INFORMATION

RELATED INFORMATION	REQUIRED	NOT REQUIRED	COUNTY I.D. NUMBER	COMMENTS/SHEET NO.
1. CONCURRENT PROCESSING		☒		
2. MODIFIED PROCESSING		☒		
3. AFFORDABLE DWELLING UNITS		☒		
4. R.P.A. DELINEATION		☒		
5. FLOOD PLAIN STUDY		☒		
6. DRAINAGE STUDY		☒		
7. CHESAPEAKE BAY ACT EXCEPTION		☒		
8. WATER QUALITY IMPACT ASSESSMENT		☒		
9. SOILS REPORT APPROVAL		☒		
10. ONSITE EASEMENTS		☒		
11. OFFSITE EASEMENTS		☒		
12. NOTARIZED LETTERS OF PERMISSION		☒		
13. ARCHITECTURAL REVIEW BOARD APPROVAL		☒		
14. RETURN PLAN TO B.O.S. PRIOR TO APPR.		☒		
15. RETURN PLAN TO P.C. PRIOR TO APPR.		☒		
16. ADJACENT PROPERTY OWNER NOTIFICATIONS	☒	☒		FAIRFAX COUNTY PUBLIC SCHOOLS REQUIREMENT
17. OFFSITE UTILITY WORK NOTICES		☒		
18. MAJOR UNDERGROUND UTILITY NOTICES		☒		
19. REZONING APPROVAL		☒		
20. B.O.S. CLERK LETTER/RESOLUTION		☒		
21. REZONING PROFFERS/CONDITIONS		☒		
22. REZONING DEVELOPMENT PLAN		☒		
23. SPECIAL EXCEPTION FOR USE		☒		
24. SPECIAL PERMIT FOR USE		☒		
25. B.Z.A. VARIANCE APPROVAL		☒		
26. B.Z.A. CLERK LETTER/RESOLUTION		☒		
WAIVER 1: WAIVER 2: WAIVER 3: MODIFICATION 1: MODIFICATION 2: MODIFICATION 3:				

PLAN REVIEW FEE COMPUTATION

PLAN TYPE	PUBLIC IMPROVEMENT PLANS (PI)	SUBDIVISION PLANS (SD)	SITE PLANS (SP)
BASE FEE	BASE FEE= \$1,725	\$1,725 IF LESS THAN 10 LOTS \$4,300	BASE FEE= \$4,800
		IF 10 LOTS OR MORE, ADD \$1,500	PLUS \$890 PER DISTURBED ACRE (OR \$2,200 PER DISTURBED HECTARE) (ROUND UP DISTURBED AREA TO WHOLE NUMBERS) (OR _____ Ac. X \$890 (OR _____ ha X \$2,200)
	SUBTOTAL 1	\$1,725 SUBTOTAL 1	\$ SUBTOTAL (MAX. = \$24,000) 1
FEES IN ADDITION TO BASE FEE - APPLIES TO ALL PLAN TYPES			
REZONING \$1,000			
SPECIAL EXCEPTION OR PERMIT \$700			
VARIANCE \$520			
MAX. FEE RELATED TO ZONING \$1,700	SUBTOTAL 2	\$ SUBTOTAL 2	SUBTOTAL 2
PROBLEM SOIL AREA \$520			
NATURAL DRAINAGE WAY \$350			
FLOOD PLAIN AREA \$350			
SWM FACILITY (EA) \$430			
BMP FACILITY (EA) \$1,150			
FEE RELATED TO DRAINAGE & SOILS	SUBTOTAL 3	\$ SUBTOTAL 3	SUBTOTAL 3
IMPROVEMENTS ON PI PLANS (OR QNTY.(lf.) X \$0.58/lf. QNTY.(m) X \$1.90/m) FEE	APPLIES ONLY TO PUBLIC IMPROVEMENTS PLANS		
SANITARY SEWER			
STORM SEWER			
TRAILS			
SIDEWALKS			
ROAD IMPROVEMENTS			
CHANNEL IMPROVEMENTS			
WATERLINE	SUBTOTAL 4	\$ SUBTOTAL 4	
TOTAL REVIEW FEE	ADD 1, 2, 3 & 4 ABOVE \$	ADD 1, 2 & 3 ABOVE \$	ADD 1, 2 & 3 ABOVE \$
PAYABLE UPON SUBMISSION	A \$	A \$	A \$
INSERT FEE \$50 PER PAGE	B \$	B \$	B \$
DUE PRIOR TO APPROVAL	3RD \$	\$2,300 PER SUBMISSION>2ND 4TH \$	\$2,300 PER SUBMISSION>2ND 4TH \$
RESUBMISSION FEE	50% OF ORIG. FEE		
DUE ON SUBMISSION			

APPROVAL NOTES/CONDITIONS:

AGREEMENTS, PERMITS, ETC

DATE _____ CONSTRUCTION PERMIT RECEIVED

_____ SANITARY SEWER AGREEMENT

DATE _____ CONSERVATION ESCROW AGREEMENT RECEIVED

DATE _____ AGREEMENT AND BOND APPROVED

DATE _____ AGREEMENT EXPIRES

DATE _____ BALANCE OF FEE PAID

NAME _____ RESPONSIBLE LAND-DISTURBER (R.L.D.)

_____ R.L.D. CERTIFICATE NUMBER

NOTES AND CONDITIONS

1. THE APPROVAL OF THESE PLANS SHALL IN NO WAY RELIEVE THE DEVELOPER OR HIS AGENT OF ANY LEGAL RESPONSIBILITIES WHICH MAY BE REQUIRED BY THE CODE OF VIRGINIA OR ANY ORDINANCE ENACTED BY THE COUNTY OF FAIRFAX.

2. THE DESIGN, CONSTRUCTION, FIELD PRACTICES, AND METHODS SHALL CONFORM TO THE REQUIREMENTS SET FORTH IN THE FAIRFAX COUNTY CODE AND IN THE PUBLIC FACILITIES MANUAL AS AMENDED. FAILURE TO COMPLY WITH THE FAIRFAX COUNTY CODE, THE PUBLIC FACILITIES MANUAL, THE APPROVED PLANS, THE PROVISIONS OF THE CONSTRUCTION AND ESCROW AGREEMENT PERMIT SHALL BE DEEMED A VIOLATION.

3. WATER DISTRIBUTION NOTE: ALL FIRE PROTECTION SYSTEMS WHICH ARE INSTALLED IN COMPLIANCE WITH THESE PLANS AND COUNTY OF FAIRFAX ORDINANCES SHALL BE MAINTAINED IN AN OPERATIVE CONDITION AT ALL TIMES. WHEN NECESSARY TO TEMPORARILY REDUCE OR DISCONTINUE THE PROTECTION IN ORDER TO MAKE TESTS, REPAIRS, ALTERATIONS OR ADDITIONS, NOTIFY THE FAIRFAX COUNTY PUBLIC SAFETY COMMUNICATIONS CENTER AT 703-691-2131.

4. A PERMIT MUST BE OBTAINED FROM THE OFFICE OF THE RESIDENT ENGINEER, VIRGINIA DEPARTMENT OF TRANSPORTATION, NORTHERN VIRGINIA DISTRICT, BEFORE ANY CONSTRUCTION IS STARTED ON ANY EXISTING STATE ROUTE. CONTACT THE VIRGINIA DEPARTMENT OF TRANSPORTATION THREE WORKING DAYS BEFORE EXCAVATION IN ANY STATE RIGHT OF WAY AT 703-383-2888.

5. CONTRACTORS SHALL NOTIFY THE "MISS UTILITY" NOTIFICATION CENTER AT 1-800-552-7001 FOR ANY PROPOSED EXCAVATION, DEMOLITION, OR BLASTING AT LEAST TWO WORKING DAYS PRIOR TO COMMENCEMENT OF EXCAVATION DEMOLITION, OR BLASTING IN ACCORDANCE WITH THE VIRGINIA UNDERGROUND UTILITY DAMAGE PREVENTION ACT. IN ADDITION, NAMES AND TELEPHONE NUMBERS SHALL ALSO BE USED TO SERVE IN AN EMERGENCY CONDITION AS REQUIRED BY SECTION 63-2-2 OF THE FAIRFAX COUNTY CODE.

6. FOR SITES PROPOSING LAND DISTURBING ACTIVITIES OF ONE (1) ACRE OR MORE, THE CONSTRUCTION ACTIVITY OPERATOR MUST REGISTER WITH THE DEPARTMENT OF ENVIRONMENTAL QUALITY OF THE COMMONWEALTH OF VIRGINIA. THIS IS A REQUIREMENT OF THE VIRGINIA POLLUTANT DISCHARGE ELIMINATION SYSTEM (VPDES) GENERAL PERMIT FOR CONSTRUCTION ACTIVITIES.

7. THE COUNTY INSPECTOR SHALL BE NOTIFIED WHEN ANY IMPROVEMENTS PERTINENT TO HIS INSPECTION DUTIES ARE BEING INSTALLED. SPECIFIC REQUIREMENTS ARE:
A. THE COUNTY SITE INSPECTOR IS TO BE NOTIFIED AT LEAST 3 DAYS PRIOR TO START OF CONSTRUCTION.
B. A MINIMUM OF 24 HOURS NOTICE IS REQUIRED WHEN REQUESTING RESIDENTIAL OR NON-RESIDENTIAL USE PERMITS.
C. A MINIMUM OF 48 HOURS NOTICE IS REQUIRED WHEN REQUESTING TESTS PERTAINING TO SANITARY SEWER ACCEPTANCE.

ZONING REQUIREMENTS

1) ZONING RS-12.5 (TOWN OF VIENNA)

2) AVERAGE LOT AREA N/A (sq.ft. or sq.m)

3) MIN. LOT AREA 12,500 (sq.ft. or sq.m)

4) MIN. LOT WIDTH N/A (ft. or m)

5) MAX. BUILDING HEIGHT 35' (ft. or m)

6) NUMBER OF FLOORS 2.5 MAX (Commercial/Industrial ONLY)

7) MIN. YARD REQUIREMENTS:
FRONT *55 (ft. or m) SIDE 30 (ft. or m) REAR 35 (ft. or m)

8) MAXIMUM LOT COVERAGE 25% (sq.ft.)

9) MAXIMUM DENSITY 2.6 DWELLING UNITS PER ACRE (D.U./Ac. or D.U./ha)

10) OPEN SPACE REQUIRED N/A % N/A (sq.ft. or sq.m)

11) ANGLE OF BULK PLANE: FRONT N/A SIDE N/A REAR N/A (DETAIL(S) ON SHEET N/A)

12) OVERLAY DISTRICT(S) N/A *(FROM STREET CENTER LINE)

SUBDIVISION PLAN (SD) TABULATIONS

1) SITE AREA _____ (Ac. or ha) _____ (sq.ft. or sq.m)

2) NUMBER OF LOTS _____ (sq.ft. or sq.m)

3) AREA OF LOTS _____ (sq.ft. or sq.m)

4) AVERAGE LOT AREA _____ (sq.ft. or sq.m)

5) AREA OF PARCEL/OUTLOT _____ (sq.ft. or sq.m)

6) AREA OF PARCEL/OUTLOT _____ (sq.ft. or sq.m)

7) AREA OF PARCEL/OUTLOT _____ (sq.ft. or sq.m)

8) AREA OF PARCEL/OUTLOT _____ (sq.ft. or sq.m)

9) TOTAL AREA OF OPEN SPACE _____ (sq.ft. or sq.m)

10) AREA OF STREET DEDICATION _____ (sq.ft. or sq.m)

11) DENSITY _____ (D.U./Ac. or D.U./ha)

APPROVED SITE PLAN (SP) TABULATIONS

1) SITE AREA 8,120 (Ac. or ha) 353,721 (sq.ft. or sq.m)

2) AREA OF STREET DEDICATION N/A (sq.ft. or sq.m)

3) USE EXISTING PUBLIC SCHOOL

4) NUMBER OF LOTS 1

5) AREA OF LOTS N/A (sq.ft. or sq.m)

6) DENSITY N/A (D.U./Ac. or D.U./ha)

7) EXISTING BUILDING GROSS FLOOR AREA 44,972 (sq.ft. or sq.m)

8) PROPOSED BUILDING GROSS FLOOR AREA 11,550 (sq.ft. or sq.m)

9) EXISTING BUILDING NET FLOOR AREA N/A (sq.ft. or sq.m)

10) PROPOSED BUILDING NET FLOOR AREA N/A (sq.ft. or sq.m)

11) TOTAL LOT COVERAGE FOR ENTIRE SITE EXIST=32.3% PROP=32.2% (sq.ft.)

12) PROPOSED BUILDING HEIGHT 16' (ft. or m)

13) PROPOSED NUMBER OF FLOORS 1 (Commercial/Industrial ONLY)

13) TOTAL HANDICAPPED PARKING REQUIRED 4

14) TOTAL HANDICAPPED PARKING PROVIDED 5

15) TOTAL HANDICAPPED VAN SPACES REQUIRED 1

16) TOTAL HANDICAPPED VAN SPACES PROVIDED 1

17) TOTAL PARKING SPACES REQUIRED 62

18) TOTAL PARKING SPACES PROVIDED 78

19) LOADING SPACES REQUIRED 6

20) LOADING SPACES PROVIDED 1

21) OPEN SPACE PROVIDED N/A % _____ (sq.ft. or sq.m)

FIRE MARSHAL NOTES

AVAILABLE FIRE FLOW 2218 (gal/min or liters/min)

SOURCE OF FIRE FLOW INFO. TOWN OF VIENNA

TYPE OF CONSTRUCTION - BOCA 5B

USE GROUP CLASSIFICATION - BOCA E

BUILDING HEIGHT 16' (ft. or m)

BUILDING TO BE FULLY SPRINKLERED YES ☐ NO ☒

IF YES, CHECK APPROPRIATE STANDARD: NFPA 13 ☐ ; NFPA 13D ☐ ; NFPA 13R ☐

SEE PFM CHAPTER 9, PART 2 FOR FULL INFORMATION REQUIRED. FIRE FLOW REQUIREMENTS TO BE DETERMINED BY THE FIRE PREVENTION DIVISION.

[SEE PUBLIC WATER AGENCY NOTES ON SHEET ____]

SOLID WASTE STATEMENT

REFUSE COLLECTION AGENCY FAIRFAX COUNTY

TYPE & SIZE OF CONTAINERS OR EQUIPMENT COMMERCIAL DUMPSTERS

FREQUENCY OF COLLECTION 2 TIMES PER WEEK

RECYCLING SYSTEM STATEMENT

☐ PFM SECTION 10-407.1A

☐ PFM SECTION 10-407.1B

☐ PFM SECTION 10-407.1C

☒ NO STATEMENT REQUIRED PER PFM 10-0403

SANITARY SEWER STATEMENT

WASTEWATER TREATMENT PLANT BLUE PLAINS

☐ THIS SITE IS SUBJECT TO _____ SANITARY SEWER REIMBURSEMENT CHARGES.

☐ THIS SITE IS SERVED BY ONSITE SEWAGE TREATMENT SYSTEM(S).

STORMWATER STATEMENT

WATERSHED(S) ACCOTINK CREEK

☐ THIS SITE IS LOCATED WITHIN THE W.S.P.O.D. (OCCOQUAN WATERSHED).

NUMBER OF STORMWATER DETENTION FACILITIES _____

NUMBER OF BMP FACILITIES _____

NUMBER OF PRIVATE STORMWATER MANAGEMENT FACILITIES _____

HIGH DENSITY POLYETHYLENE (HDPE) USED ON THIS PROJECT YES ☐ NO ☒

DISTURBED AREA (DA) WITHIN WATERSHED(S):
WATERSHED 1 ACCOTINK CREEK DA= 0.74 Ac. (Ac. or ha)
WATERSHED 2 DA= _____ (Ac. or ha)
WATERSHED 3 DA= _____ (Ac. or ha)
TOTAL DISTURBED AREA= 0.74 Ac. (Ac. or ha)

ENGINEER'S/SURVEYOR'S CERTIFICATE:

THIS PROPERTY IS IN THE NAME OF SCHOOL BOARD OF FAIRFAX COUNTY

_____ AS RECORDED IN _____

DEED BOOK 1073 PAGE 24 OF THE LAND RECORDS OF FAIRFAX COUNTY, VA.

OWNER INFORMATION

☒ OWNER ☐ A CORPORATION ☐ TRUSTEE ☐ A PARTNERSHIP ☐ AN INDIVIDUAL

FAIRFAX COUNTY PUBLIC SCHOOLS

NAME _____ (571) 423-2219

PHONE _____

8115 GATEHOUSE ROAD, FAIRFAX, VA, 22042

ADDRESS _____

DEVELOPER INFORMATION

☒ DEVELOPER ☐ A CORPORATION ☐ CONTRACT OWNER ☐ A PARTNERSHIP ☐ LESSEE ☐ AN INDIVIDUAL

FAIRFAX COUNTY PUBLIC SCHOOLS

NAME _____ (571) 423-2219

PHONE _____

8115 GATEHOUSE ROAD, FAIRFAX, VA, 22042

ADDRESS _____

I HEREBY CERTIFY THAT ALL WETLANDS PERMITS REQUIRED BY LAW WILL BE OBTAINED PRIOR TO COMMENCING LAND DISTURBING ACTIVITIES.

SIGNATURE _____

OWNER/DEVELOPER _____ NAME _____ TITLE _____

DATE _____ RECOMMEND APPROVAL (SIGNATURE & PRINTED NAME) _____

STREETLIGHT SECTION, PLANNING & DESIGN DIVISION-DPWES

PUBLIC WATER AGENCY

SANITARY SEWER REVIEW, EFRD, OSDS - DPWES

GEOTECHNICAL REVIEW, EFRD, OSDS - DPWES

STORMWATER REVIEW, EFRD, OSDS - DPWES

URBAN FORESTRY DIVISION, OSDS - DPWES

FAIRFAX COUNTY FIRE MARSHAL

FAIRFAX COUNTY HEALTH DEPARTMENT

VIRGINIA DEPARTMENT OF TRANSPORTATION

PLAN REVIEWER, ENVIRONMENTAL & FACILITIES REVIEW DIVISION, OSDS - DPWES

DIRECTOR, ENVIRONMENTAL & FACILITIES REVIEW DIVISION, OSDS - DPWES

APPROVED

DATE _____ BY _____ DIRECTOR, DEPT. OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES

THIS PLAN SHALL EXPIRE WITHOUT NOTICE IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF THE COUNTY CODE. REVISIONS DO NOT EXTEND THE APPROVAL PERIOD. THE APPROVAL PERIOD IS INDEPENDENT OF THE AGREEMENT EXPIRATION DATE.

THIS APPROVAL IS NOT A COMMITMENT TO PROVIDE PUBLIC SANITARY SEWER

CERTIFICATE OF NO CHANGE

(FOR SUBMISSION OTHER THAN THE FIRST)

I HEREBY CERTIFY THAT NO CHANGES HAVE BEEN MADE THAT WOULD AFFECT THE PRIOR APPROVAL BY THE _____

FIRE MARSHAL DATED _____

WATER AUTHORITY DATED _____

HEALTH DEPARTMENT DATED _____

VDOT DATED _____

DPWES-VPMD (SAN. SEW.) DATED _____

DPWES-STREETLIGHTS DATED _____

SHEET INDEX

PAGE NO. TITLE

01 COVER SHEET

02 EXISTING CONDITIONS SITE PLAN

LOUISE ARCHER ELEMENTARY SCHOOL

10 CLASSROOM MODULAR BUILDING

EXISTING CONDITIONS SITE PLAN

COUNTY NUMBER N/A

SHEET 1 OF 2

DESIGN ENGINEER / SURVEYOR

ADTEK ENGINEERS, INC.

3251 Old Lee Highway, Suite 405

Fairfax, Virginia 22030

PHONE NO: 703-691-4040

FAX NO: 703-691-4056

PROJ. MANAGER: ASHLEY BEESAM

EMAIL: ABEESAM@ADTEKENGINEERS.COM

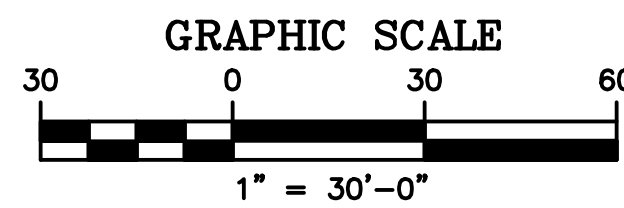
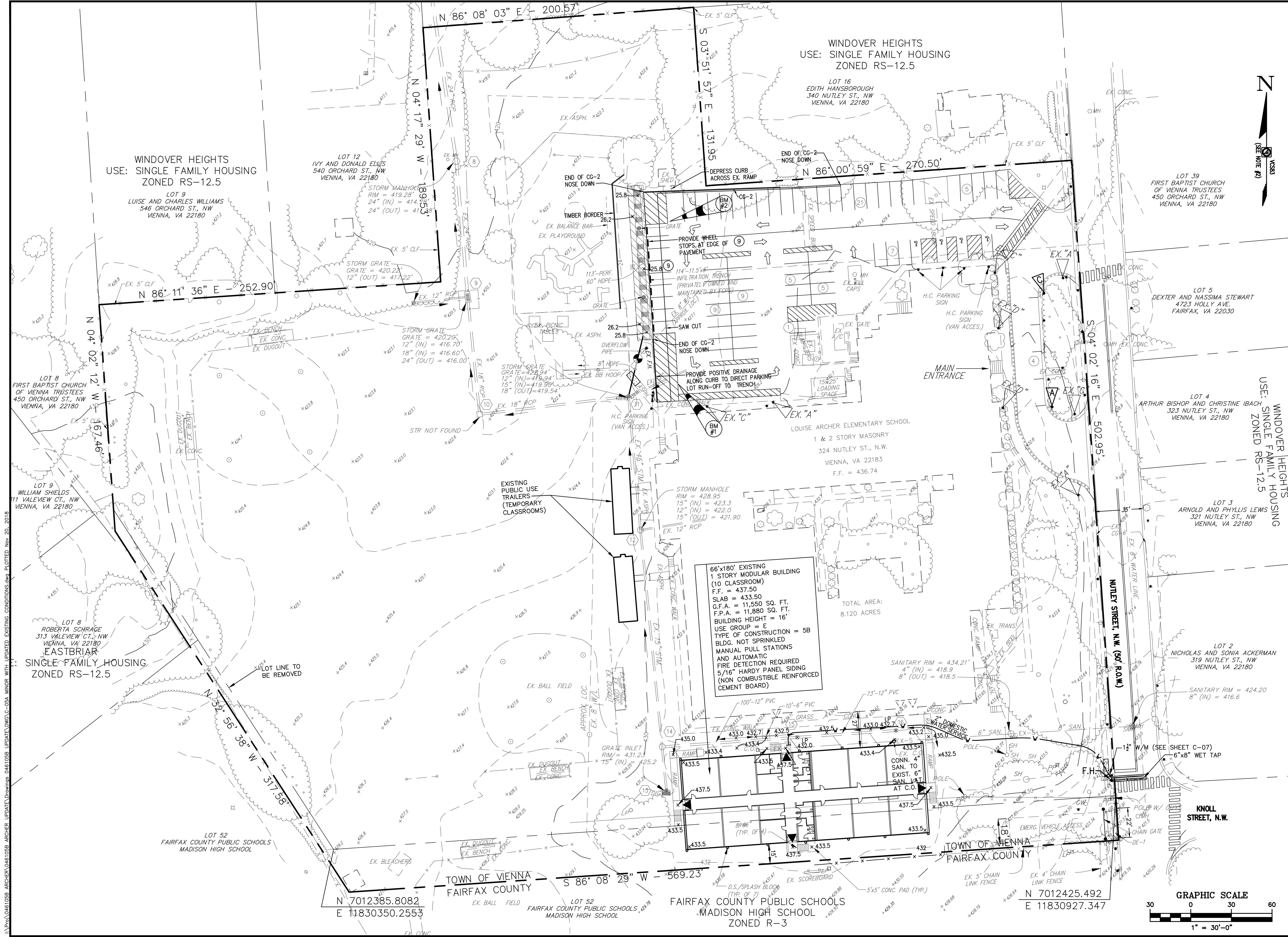
TOWN OF VIENNA

HUNTER MILL DISTRICT, FAIRFAX COUNTY, VIRGINIA

SITE REVIEW ENGINEER

L:\Proj\0461058 ARCHER\0461058 ARCHER\Drawings\0461058 UPDATE\DWG\01 COVER.dwg PLOTTED Nov 20, 2018

ADTEK # 0461.058



NO.		DATE	EX. COND.	UPDATE PER	ISSUE
1	11/26/18	11/26/18	EX. COND.	UPDATE PER	ISSUE

THIS DRAWING SHALL BE USED FOR THE PROJECT INDICATED IN THE TITLE BLOCK ONLY AND ONLY IF IT IS STAMPED WITH AN ORIGINAL BLACK STAMP AND SIGNED IN BLUE.

LOUISE ARCHER ELEMENTARY SCHOOL		TOWN OF VIENNA		HUNTER MILL DISTRICT, FAIRFAX, VA	
EXISTING CONDITIONS SITE PLAN		PROJECT NUMBER: 0461.05B		SHEET 2 OF 2	
DRAWN BY: KG		CHECKED BY: AB		DATE: 11/26/2018	
SCALE: 1"=30'		PROJECT NUMBER: 0461.05B		DRAWING NUMBER: 02	