

TOWN OF VIENNA, VIRGINIA  
OFFICE OF THE TOWN MANAGER  
**REGULATORY REQUIREMENTS  
FOR COUNCIL ACTIONS**

|                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                             |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|---------------------------------|
| <b>Council Meeting Date:</b><br>08/31/2020                                                                                                                                                                                                                                                                                                                                                   |               | <b>Item: 20-1811 - Change funding source from GF to CIP</b> |                                 |
| <b>Department:</b><br>Public Works                                                                                                                                                                                                                                                                                                                                                           |               | <b>Date Initiated:</b><br>08/11/20                          |                                 |
| <b>Item Description (check box):</b><br>Land Use Case (Rezoning, Modification of Requirements, Subdivision, etc.) <input type="checkbox"/><br>Memorandum of Understanding <input type="checkbox"/> Ordinance <input type="checkbox"/> Resolution <input type="checkbox"/><br>Procurement (Contract Award, Purchase Agreement, etc.) <input checked="" type="checkbox"/><br>Other X Describe: |               |                                                             |                                 |
| <b>Requirements</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>Yes/No</b> | <b>Applicable Code Section(s)</b>                           | <b>Applicable Date(s), etc.</b> |
| Notice of Adoption                                                                                                                                                                                                                                                                                                                                                                           | No            |                                                             |                                 |
| Council Approval                                                                                                                                                                                                                                                                                                                                                                             | Yes           | Chapter 6, Article 8, Section 6-74                          |                                 |
| Public Hearing – Town Council                                                                                                                                                                                                                                                                                                                                                                | No            |                                                             |                                 |
| Public Hearing – Planning Commission                                                                                                                                                                                                                                                                                                                                                         | No            |                                                             |                                 |
| Newspaper Legal Ad                                                                                                                                                                                                                                                                                                                                                                           | No            |                                                             |                                 |
| Procurement Waiver*                                                                                                                                                                                                                                                                                                                                                                          | No            |                                                             |                                 |
| Sign Posted                                                                                                                                                                                                                                                                                                                                                                                  | No            |                                                             |                                 |
| Written Notice to Property Owner(s) of Subject Site                                                                                                                                                                                                                                                                                                                                          | No            |                                                             |                                 |
| Written Notice to Property Owners/ Agents/ Occupants of Abutting Properties and those Immediately across the Street from Subject Site                                                                                                                                                                                                                                                        | No            |                                                             |                                 |
| Written Notice to Fairfax County                                                                                                                                                                                                                                                                                                                                                             | No            |                                                             |                                 |
| <u><i>For Town Manager/*Staff Use</i></u>                                                                                                                                                                                                                                                                                                                                                    |               |                                                             |                                 |